## NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**T**LIFF & BERRIDGE, PLC

P.O. Box 19928

Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Customer Number: 25944

Attorney Docket No.: 111129

Date: November 15, 2001

## **BOX PATENT APPLICATION**

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

NICKEL ALLOY COMPOSITION

By (Inventors):

Mark Henry SHIPTON, Robert Walter BROOMFIELD

| $\triangle$ | romai drawings (rigs. <u>1-4, 2</u> sheets) are attached.  |
|-------------|--|
|             | Use Figure for front page of Publication.  |
|             | A Declaration and Power of Attorney is filed herewith.   |
|             | This patent application is assigned to ROLLS-ROYCE PLC.  |
|             | The executed Assignment is filed herewith.   |
|             | An Information Disclosure Statement is filed herewith.   |
|             | Entitlement to small entity status is hereby asserted.   |
| $\boxtimes$ | A Preliminary Amendment is filed herewith.   |
|             | Please amend the specification by inserting before the first line the sentenceThis nonprovisional application claim  |
|             | the benefit of U.S. Provisional Application No, filed  |
| $\boxtimes$ | Priority of foreign application No. 0028215.2 filed November 18, 2000 in Great Britain is claimed (35 U.S.C. §119).  |
|             | A certified copy of the above corresponding foreign application(s) is filed herewith.                                |
|             | This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certified   |
|             | that the invention disclosed in this application has not been and will not be the subject of an application filed in |
|             | another country, or under a multilateral international agreement, that requires publication at eighteen months after |
|             | filing.  |
| $\boxtimes$ | The filing fee is calculated below:  |

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR:                                  | NO. FILED | NO. EXTRA |  |  |  |
|---------------------------------------|-----------|-----------|--|--|--|
| BASIC FEE                             |           | 722333    |  |  |  |
| TOTAL CLAIMS                          | 14 - 20   | = 0*      |  |  |  |
| INDEP CLAIMS                          | 5 - 3     | = 2*      |  |  |  |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |  |  |  |

<sup>\*</sup> If the difference is less than zero, enter "0".

SMALL ENTITY

| SWITTER DIVITE |        |           |  |  |  |
|----------------|--------|-----------|--|--|--|
| RATE           | FEE    | <u>OR</u> |  |  |  |
|                | \$ 370 | <u>OR</u> |  |  |  |
| x 9=           | \$     | <u>OR</u> |  |  |  |
| x 42 =         | \$     | <u>OR</u> |  |  |  |
| + 140 =        | \$     | <u>OR</u> |  |  |  |
| TOTAL          | \$     | <u>OR</u> |  |  |  |
| ~~·            |        |           |  |  |  |

OTHER THAN A SMALL ENTITY

| RATE  | FEE    |  |
|-------|--------|--|
|       | \$ 740 |  |
| x 18  | \$     |  |
| x 84  | \$ 168 |  |
| + 280 | \$     |  |
| TOTAL | \$ 908 |  |

Check No. 124903 in the amount of \$908.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,07:

Joel S. Armstrong Registration No. 36,430

 $\boxtimes$